

# RESOLUTIONS

The following is a guide for any club, zone or individual member who wishes to submit a resolution for discussion at the USCO convention. The form is on the reverse side of this sheet. Please make copies if necessary. If more space is required, use additional sheets.

In most cases one or two "Whereas" statements should suffice in order to comprehend the resolution. Briefness will give more readability to delegates at the convention. During the debate, other possible reasons (Whereas) will be revealed.

Please type or print the submission in order that the resolution committee might fully understand it.

*SIGNATURE of individual submitting resolution* -----

*Please PRINT name clearly* -----

*Mailing address* -----

*Postal Code* ----- *Telephone Number* -----

*E mailing address* -----

## ***SAMPLE RESOLUTION ONLY***

WHEREAS: The Ontario Government has introduced user fees on the Ontario Drug Benefit plan for seniors and welfare recipients, and;

WHEREAS: Studies on the effect of user fees on drug programs and health care conclude that they do not work, but instead impose a burden on the poor.

BE IT RESOLVED: That the Ontario Government rescind the use of user fees on the Ontario Drug Benefit plan, and;

BE IT FURTHER RESOLVED: That the Ontario Government create a task force on drug use and seniors that will make recommendations to the government on ways to prevent the deaths and hospitalizing of seniors in Ontario, and;

BE IT FINALLY RESOLVED: That the Ontario Government create a task force to review current and previous research and within one year make recommendations to the government for an Ontario strategy to combat the inappropriate and unsafe use of medication.

# ***RESOLUTION FORM***

Topic of concern is the category under which you feel the resolution should be debated. **Please X** the appropriate square: Transportation: [  ]; Health: [  ]; Housing: [  ]; Tax: [  ]; Consumer: [  ] Other:

WHEREAS:

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WHEREAS:

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RESOLUTION:

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*Club Name* ----- *Club #* -----

*Club Secretary Signature* -----

***RESOLUTIONS MUST BE POSTMARKED NO LATER THAN MAY 26, 2017.***